

**ALTRUSA INTERNATIONAL, INC. OF TIFFIN, OHIO  
SCHOLARSHIP APPLICATION**

**COLLEGE/UNIVERSITY/GED/TRADE SCHOOL**

**Name**\_\_\_\_\_

**Address**\_\_\_\_\_

**\*you must be a Seneca County Resident to apply.**

**City/State/Zip Code** \_\_\_\_\_

**Home or Cell Phone Number**\_\_\_\_\_

**ENROLLMENT INFORMATION**

**Have you been accepted ? Yes /No**\_\_\_\_\_

**If yes, name the School, University, College or Trade School**

\_\_\_\_\_

**If college or university what will be your major?**

\_\_\_\_\_

**Are you pursuing a Bachelor or Associate Degree?**

\_\_\_\_\_

**If you have been attending a college/university/trade school  
and need financial assistance to finish when will that be?**

\_\_\_\_\_

## **FINANCIAL INFORMATION**

**Are you currently employed?** \_\_\_\_\_

**If yes, name of your employer** \_\_\_\_\_

**Is your spouse or any other member of your household employed?** \_\_\_\_\_

**If yes, name of their employer** \_\_\_\_\_

**Have you received or will you be receiving any student loans, grants, or scholarships to assist you with your educational expenses?** \_\_\_\_\_

**If yes, amount of assistance:**

**Grants** \_\_\_\_\_

**Loans** \_\_\_\_\_

**Scholarships** \_\_\_\_\_

**Other** \_\_\_\_\_

**What do you estimate your yearly expenses to be?**

**Tuition** \_\_\_\_\_

**Books** \_\_\_\_\_

**Transportation** \_\_\_\_\_

**Child Care** \_\_\_\_\_

**Other** \_\_\_\_\_

**Briefly explain why you are applying for this Scholarship.**

**Please include both personal and professional goals you may have.**

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**Please provide the names, addresses, and phone numbers of two references not related to you.**

**1.** \_\_\_\_\_  
\_\_\_\_\_  
**2.** \_\_\_\_\_  
\_\_\_\_\_

**Completed application and references must be received by the Tiffin Altrusa Club by April 15.**

**I understand that my application and supporting information become the property of the Altrusa Club of Tiffin, and they shall have discretionary authority in all matters pertaining to this award.**

**I understand this award may be taxable in the United States.**

**I certify that the information in this application is complete and accurate to the best of my knowledge and I will notify the local club if there are any changes.**

**I also certify that this is the only application I have made this year for this award from this or any other Altrusa Club.**

**Signature of Applicant** \_\_\_\_\_

**Dated** \_\_\_\_\_

**Received on** \_\_\_\_\_

**Send completed application and photo to:**

**Altrusa International, Inc. of Tiffin, Ohio  
Attention: Scholarship Committee  
P.O.Box 361  
Tiffin, Ohio 44883**